Thank you for that good song and good singing, church.
It's a blessing to hear these songs sung
and feel what I can feel in my heart.
I hadn't seen, ear hadn't heard, nor has it entered into the heart of man
what God has in store for them that love him.
You know, we get glimpses of it in the text
of what heaven's going to be like
and what the presence of God will be like,
but I really believe it will be far greater
than we can ever imagine in our little old finite minds
what God has prepared for his people.
I'm looking forward to that.
I really am sure good to be here tonight.
If you're here and you're not a Christian,
you've not ever been saved, I pray tonight that tonight will be the night
that God will speak to your heart
and conviction is set up in your heart
and you feel that drawing power of God
to draw you to him.
You know, the Father had his part in our salvation.
The Son had his part in our salvation.
And the Holy Spirit today is having his part in our salvation.
And his part, his part is to get us to Jesus.
It had got anything to do with us worshiping him,
worshiping the Spirit.
It's got the Holy Spirit's part is to convict us,
convince us, convict us of our sins,
convince us that we need a Savior
and that Jesus is that Savior
that we stand desperately in need of.
And he's doing his work on earth today.
Jesus is seated at the right hand of the Father,
making intercession for all them that have come to God through Jesus Christ.
So God's Spirit is working in our world today
and working in our churches today
and in the hearts of men, women, boys, and girls.
Isn't that wonderful?
The third part of the Godhead, this thing's wrapping up, isn't it?
It is.
He's going to wrap this thing up one of these days.
God's not going to come back and redo his part, nor is there going to be a...
Jesus is not going to come back and redo his part.
The Holy Spirit's not going to come back and redo his part.
But we're living in the final days.
It's the last days.
Jesus said that these last days would be perilous,
or the Bible said it would be perilous days.

We're living in those days, aren't we?
We're living in perilous days.
So what will cause a man to go to hell is unbelief.
The Bible teaches us that drunks,
we don't go to hell because we're drinking.
We don't go to hell because we're drug addicts.
We go to hell simply because we do not believe
the message of Jesus Christ that the Holy Spirit has delivered unto us tonight.
I hope and pray that you'll be saved tonight.
Be a great joy in your heart to be saved.
I'm not preaching to go to heaven.
I'm preaching because there's a calling.
I'm going to heaven because I've been born again.
I've been saved by the grace of God.
I want to read again out of the book of Luke, chapter number 23.
I want to read two verses,
verse number 32 and verse number 33.
When you find your place,
stand with us and we'll honor the Bible.
Luke, chapter number 23,
verse number 32 and 33.
While you pray for us tonight.
And there were also two other male factors led with him to be put to death.
And when they were come to the place, which is called Calvary,
there they crucified him.
And the male factors, one on the right hand and the other on the left.
Our Father, we bow in your divine presence, O Lord,
tonight as humble as we know how.
We thank you, Lord, for every blessing.
We thank you, dear Lord, for this church and these that are bowed with us.
Lord, you know the need of the hour.
We ask you, dear God, that you'd grant it.
Lord, I pray, Father, if they'd be one here tonight
that's never been acquainted with the grace of God.
Lord, they've never been to Calvary.
Lord, I pray tonight, God, that conviction, Lord,
had set up in their heart and the drawing of God would draw them tonight.
We ask you, O God, to anoint us afresh with fresh oil
and let preaching be easy for us.
We ask you, dear God, to give us the words that you'd have us to say.
And, Lord, what you do here tonight,
we'll be careful to give you the praise and the glory for it all.
In Jesus' name we pray.
Amen.
Amen.
I want to preach tonight on a place called Calvary.
I want to talk to us on our note for just a few minutes this evening.

Y'all know the story about Abraham and Isaac going to Mount Moriah
and Abraham was going to sacrifice Isaac.
And the Bible said that Isaac said,
here's the wood, I see the fire, but where is the sacrifice?
And the Bible said that Abraham told Isaac,
he said, God will supply himself a sacrifice.
And he turned and looked and saw a ram in the bushes.
And they had taken that ram and he saw that provision.
And God had promised Abraham for that sacrifice.
Well, now we're in the same place.
This is the same exact place that Abraham was going to sacrifice Isaac.
It was never meant for a man to die for another man.
For someone here to die for someone here.
The guilty to die for the guilty.
It never was meant that way.
But it was for the guiltless to die for the guilty.
The Bible said, he that knew no sin became sin,
that we through him might be made the righteousness of God.
We can stand in the presence of God today
because of the finished work that Jesus done at Calvary.
Amen.
Man, there is no other preparation to be made.
Everything that was going to be done has already been done.
If you make it to heaven tonight,
you'll make it because you put your faith in
Jesus Christ and the finished work of Christ.
That was a foreordained plan
that God had set in order before the foundation of the world.
In the foreknowledge of God, way down in time,
Calvary was in the bosom of God.
It had always been, when you think about the plan of God,
it never wavered.
God never changed.
The Bible said Jesus Christ,
the same yesterday, today, and forevermore.
The Old Testament saints, when they came to faith in Jesus Christ,
they were saved.
They had to have faith looking toward the cross
and believe in Jesus Christ as being the Savior of the world to be saved.
We look back at the cross,
the finished work that Jesus Christ done,
and because of what He done,
we're saved.
There's not two different ways.
There's only one way,
and Jesus Christ is the way of redemption.
For them that come believing by faith, repentance

and faith in the Lord Jesus Christ, we can be saved.
You got just as much right to be saved tonight
as anybody else does.
The Bible said,
For God so loved the world
that He gave His only begotten Son that whosoever believeth in Him
should not perish but have everlasting life.
He came into the world to seek and to save
that which was lost.
The Bible said we've all sinned
and come short of the glory of God.
There is none good, none righteous.
We're all sinners tonight
and doomed by hell,
doomed to hell
because we all come from Adam.
Because Adam transgressed against God in the Garden of Eden,
it plunged the whole human race into sin.
And because sin reigned, death reigned with it.
And we all die, as it's said many times,
the Bible said it's a point,
it unto man wants to die,
and after this the judgment.
And so we know that that's an appointment
that we'll all keep.
And so we know that we're going to die.
But Jesus Christ came into the world
to give us eternal life,
not temporal life, not death.
Those that are in Adam tonight all die.
But them that are in Jesus Christ live.
He came to give everlasting life.
We can live because He lives tonight.
We also can come to Jesus and have eternal life.
Sixteen years old,
in an old-fashioned altar,
I came to Jesus,
knelt and repented to God
because I was a sinner
and had faith in Jesus Christ that what He did on Calvary and the shed blood
that I could have the remission of my sins.
I got up that night with my security in Christ
and everlasting life as a gift of God through the Lord Jesus Christ.
Hallelujah.
I don't have to wait
until after I die
to find out

if I'm going to live eternally.
I've got it.
Somebody said,
how do you know you got it?
Well, the Bible tells me
that when I got saved, I got the Holy Spirit
that sealed my soul unto the day of redemption.
I've got the earnest part.
You know what that means?
That means I'm going to get the whole of it
when I get on the other side.
Thank God tonight for Calvary.
All of that's wrapped up
and bound in Calvary.
It was at Calvary that we saw
the love and the compassion of God.
The Bible said, behold what manner of love
the Father hath bestowed upon us
that we should be called the sons of God.
Behold what love
the Father bestowed upon us.
And we found that love at Calvary.
The Bible said
He commended His love toward us
in that while we were yet sinners,
Christ died for us.
He loved us so much.
Somebody said one time,
how much?
And He said this much.
Amen.
I'm glad at Calvary.
Thank God that God proved His love.
Many men today say they love you.
Many women today say they love you.
Mamas say they love you.
Daddies say they love you.
But Jesus said I love you and proved it tonight.
The Bible said mother may forsake her suckling child.
But He said I'll never forsake you.
I'll never leave you.
Amen.
He loved us.
Thank God.
On Calvary's cross
and proved it.
When He went to the cross of Calvary,

He could have called legions of angels
and they would have dispatched Him off that cross,
carried Him back to glory
and the whole human race would have plunged off into hell.
The Old Testament saints,
the New Testament saints, we'd all died in our sins and died and went to hell
because there would not have been
a blood shed for yours and my sin.
His blood was shed for the sins
of the whole world sufficient to save us tonight
of past, present, and future sin.
I thank God that His blood never loses His power.
Oh, at Calvary we saw the love of God.
Oh, listen,
scarcely will a man lay down his life for his friend.
But the miracle of it all
is Jesus Christ laid His life down
for sinners tonight
that we all could be saved by His marvelous grace,
His love, amen,
and His compassion.
We saw it at Calvary.
The Bible said while they were crucifying Him, put Him up on that tree
hung in between heaven and the earth, the Bible said that Jesus looked and said,
Father, forgive them for they know not what they do.
Can you see the love?
Can you see the compassion
toward you and I tonight?
The Bible said
multitudes would gather
and they would come to hear His word
as He began
to preach unto them.
You remember the Bible said the multitudes
had came into the house in the book of Mark
in chapter number 2.
The Bible said
the house was filled and it was noised abroad
that they had,
Jesus was in the house.
the multitudes,
Jesus had healed their loved ones, healed Peter's mother
and healed those lepers and healed those folks
and the Bible said
the multitudes
had thronged Him and they followed Him.
Multitudes of folks and they filled the house where He was in Mark chapter number 2

and He had compassion on them.
Hallelujah!
When they lowered that crippled man
down from the roof and brought it,
brought Him to where Jesus was,
the Bible said looking at that man
and seeing their faith,
a faith,
He said for that man to rise up
and take up your bed and walk.
That's compassion.
Amen!
Upon the sinner,
He still has compassion
on the sinner today.
The preacher said last night or night before last
in Luke chapter number 15,
if He was guilty of anything,
He was guilty of loving sinners.
He had compassion
upon the poor,
the weak, the maimed, the haunt,
them that were in prison, those whose eyes were blinded.
He had compassion on the lowly,
the poor.
The Bible said He who was rich became poor
that we who are poor
might be made rich.
Oh,
the compassionate heart of our blessed Lord.
The Bible said seeing them,
they have been with Him three days now
and they were hungry and He had compassion on them.
I tell you, there never was a time
where Jesus Christ, when He got with us, that He never had compassion.
He always had compassion
towards the sinner
and called them
unto Himself.
What a compassionate Savior
that we have and a loving Savior
at Calvary.
Amen.
Amen.
Have you been to Calvary tonight?
That place called Calvary.
Calvary and Galgotha is the same place.

Galgotha is a place of the skull
and they say that there's a couple of thoughts
concerning that
and there's a couple of places
that they put down for Calvary and the argument
back and forth and where it is and is this one
or that one it and is the place of the skull
and some of them say it was a place where many skulls have been piled up
and some of them said that Mount Calvary
looks like a skull and with the two eyes and the nose and the mountain itself
looks like a skull but what I see is a place where nobody wants to go.
I see a place where nobody
wants to go.
You remember in the Old Testament days the Bible said when they made their sacrifices
and they'd taken that blood
and they chose unto themselves what was called a scapegoat.
You remember reading that in the text?
You know what
that scapegoat was for?
The scapegoat was to take the people's sins and lay them
upon that goat and then let him go outside the city
and turn him loose and let that sin
be carried away.
This is exactly where it's at.
Amen.
Our blessed Lord was not only sacrificed
but it was our scapegoat.
Hallelujah.
On Calvary our sins
was laid upon him
and Calvary's cross
had taken our sins
upon himself.
Hallelujah.
Tonight all at Calvary.
Amen.
A place where love and compassion was found
but it was a place where salvation was made by grace.
Look what it says.
The Bible said there were two thieves that were beside him one on the right
and one on the left and the Bible said that one of the malfactors which were hanged
round on him saying if thou be Christ save thyself and us
but the other answer rebuked him saying does not thou fear God seeing thou art
in the same condemnation
and we indeed justly for we receive the due reward
of our deeds.
Can you see the grace?

Amen.
But this man hath done nothing amiss and the Lord
said and the Lord and he said unto Jesus Lord
remember with me when thou comest into thy kingdom and Jesus said verily
I say unto thee today
thou shalt be with me in paradise
a place thank God where salvation
is given to us by grace
it's not any work that we've done you can't get it through baptism
you can't get it through good works
you can't get it tonight
apart from Jesus
and in the grace of God we're saved by grace thank God tonight
for his grace and we saw it all
at Calvary's cross
all the grace
the grace had come down
from God
at Calvary
the Bible said this man
this thief on the right side
Jesus said
today thou shalt be with me in paradise he didn't have time to be good
he didn't have time to be baptized he didn't have time to do anything
somebody said but preacher all this is done
in the Old Testament days well I'm reading it
to you out of the book of Luke I don't reckon
it's in the Old Testament days
it's the New Testament days amen that grace has now appeared unto man the Bible said
the grace of God hath appeared unto all men
we all see it where did we see it we saw it in Calvary woo praise the Lord
for grace given to us
and through grace we found salvation in the Lord
Jesus Christ you know they had nothing to offer
wasn't a thing in the world they had to offer they couldn't offer their goodness
couldn't offer anything at all they didn't have to because grace is an unmerited favor
given to us by our God through the Lord Jesus Christ amen when I think about
when I think about
Calvary
I think about Calvary
I think about the day we're saved
the place the time
when people are saved and everybody here may be saved I don't know but if you're not
you can be and there's a place for you and there's a place right here
that you can come and be saved if you don't want to come up here
you can get saved right where you're sitting at
how about that

somebody said preacher do I have to come up here no
you don't have to but it's a good place but
he can reach way down where you're at tonight
and that can be your Calvary tonight
amen a place
called Calvary
and then you know the Bible said it's a place
that's finished
he said
it is finished at Calvary
I think about
all of those bulls
and all those turtle doves and rams
that shed blood that come
that was a type
and foreshadow of what was to come
think about that
think about that ceremony
where they came on atonement day
where they come and brought all them animals
to that altar place
and they cut and the priest had cut them bulls throats and them
sacrifices cut their throats and bleed in the basin
and the mooing
y'all know yourself them animals feel
they smell fear
when that first
animal had his throat cut you can imagine what the rest of them was doing
them folks is a pulling and a yanking and trying to get them bulls and them rams
and them animals up there to get for their families and get what they
pulling them to and they get that blood and
that blood would pour out and blood everywhere
the stench of it you can imagine how those animals and all of that sin representing
all of that sin only to do it again and again and again
year after year after year when that was over with
get ready for the next year for blood of bulls
and goats would never take away the conscience
of sin but the Bible said at Calvary
hallelujah
the Lamb
of God was brought nope the Bible said he was led to the slaughtered dumb amen
he didn't give them a fight he didn't yank back but
he's willing to go to Calvary for you and I thank God
for Calvary tonight
and when he said it is finished the sacrifice days are over
forevermore
it was sufficient he carried his blood to the mercy seat in heaven

in that holy place we've seen the holy place in the old testament days when God gave
Moses the direction of building the tabernacle and putting
that holy place in there as a type and a shadow of an
imperfection of an imperfection but it was a type and a
shadow of us to look at that in heaven was the perfect
place amen never tainted
by sin but our blessed Lord had taken his blood amen to Calvary
or to Calvary had he taken his blood to the mercy seat in heaven
in the holy of holies and placed it on the mercy seat and sat down at the right
hand of God and declared it's finished and there's
never going to be another drop of blood shed
at Calvary it's all sufficient
it's satisfied God
it will do to get you from here
to yonder's world if you put your trust at Calvary
I can imagine what they must have thought when they heard him say it is finished
I can imagine
you remember what the Bible said how there were many
that went by Calvary some of them wagging their heads
some of them mocked him
they said
they put the superscription over him that this is the king of the Jews and many
of them laughed at him and mocked him made fun of him
and thought this was just a mockery
and laughed at it
a big show
but what they didn't know
was it was at Calvary
that man could find redemption
where man could find
salvation
at Calvary
at the cross
at the cross
where I first saw the light and the burden of my heart was rolled away
for thou to get us a song a place called Calvary
tonight have you been to Calvary